

Development Applications

Notice is hereby given under Section 57(3) of the *Land Use Planning & Approvals Act 1993* that an application has been made to the Break O' Day Council for a permit for the use or development of land as follows:

DA Number	DA 2025 / 00003
Applicant	P L Shambrook
Proposal	Residential – Carport
Location	12 Blackwood Court, Ansons Bay

Plans and documents can be inspected at the Council Office by appointment, 32 – 34 Georges Bay Esplanade, St Helens during normal office hours or online at www.bodc.tas.gov.au.

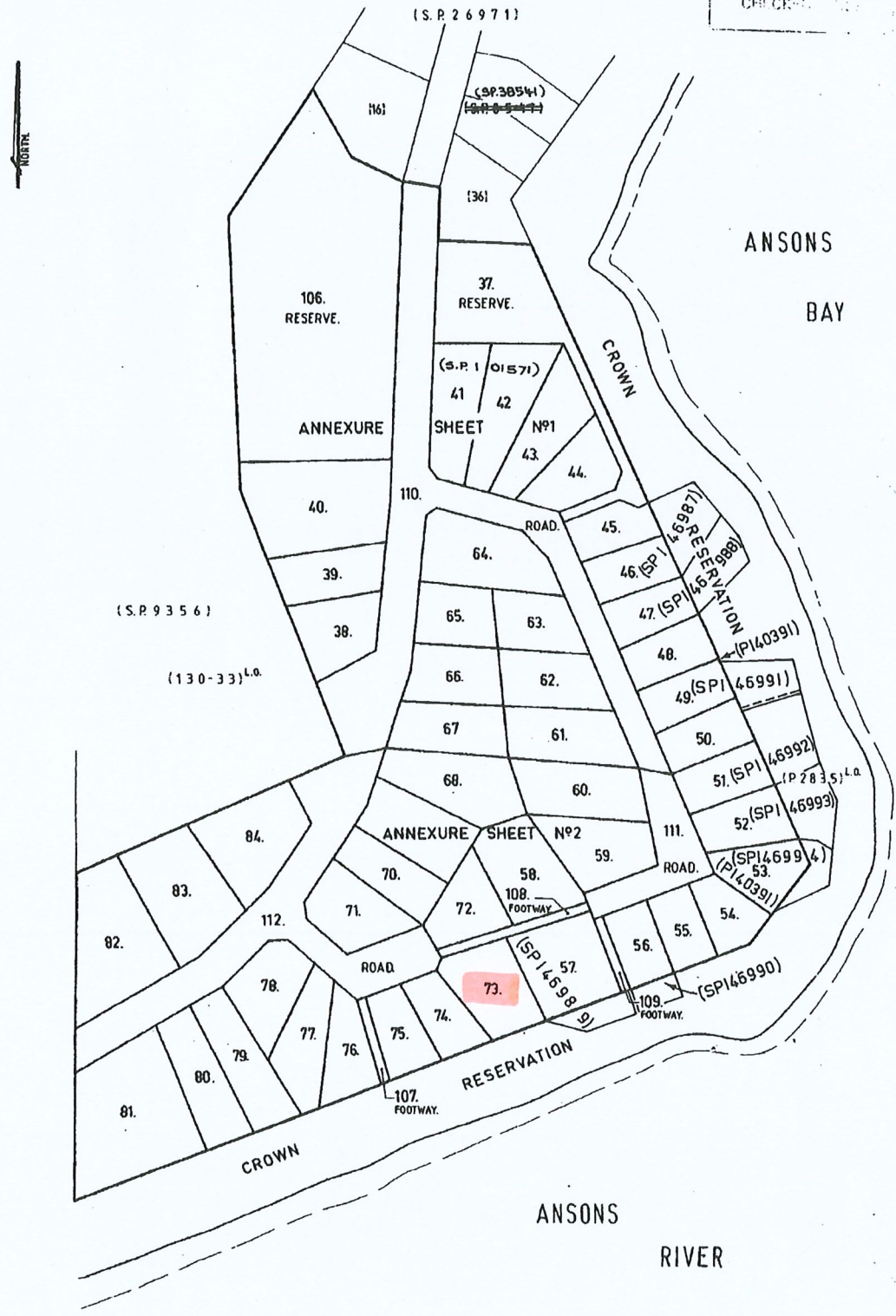
Representations must be submitted in writing to the General Manager, Break O' Day Council, 32 -34 Georges Bay Esplanade, St Helens 7216 or emailed to admin@bodc.tas.gov.au, and referenced with the Application Number in accordance with section 57(5) of the abovementioned Act during the fourteen (14) day advertised period commencing on Saturday 15th February 2025 **until 5pm Monday 3rd March 2025**.

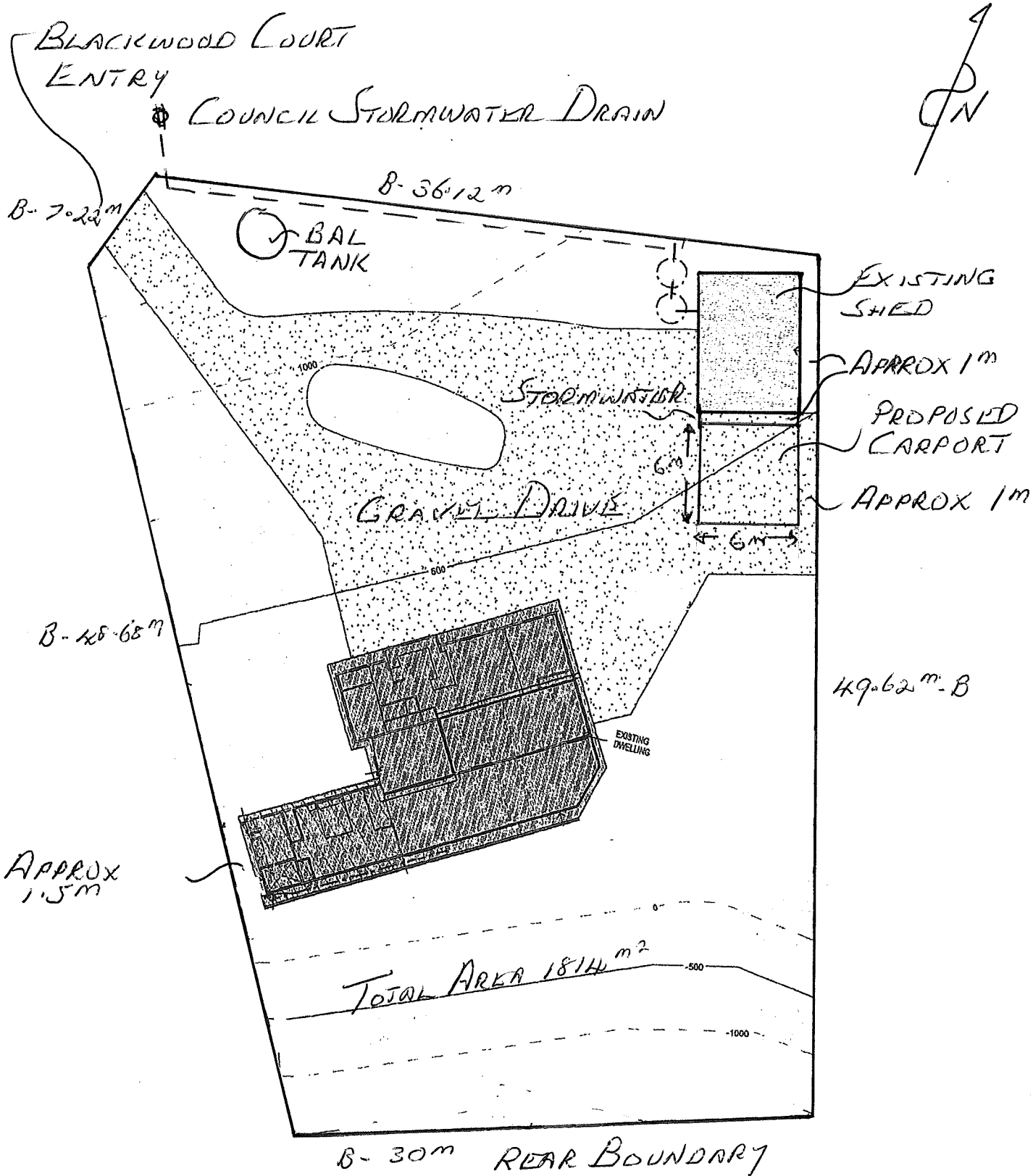
John Brown
GENERAL MANAGER

Owner: <i>Tasman Quest Pty. Ltd.</i>	<p>PLAN OF SURVEY by Surveyor G. J. WALKER - G. J. WALKER & CO. P/L of land situated in the LAUNCESTON.</p> <p>LAND DISTRICT OF DORSET PARISH OF SANDGATE</p> <p>SCALE 1:2000 MEASUREMENTS IN METRES</p>	Registered Number: SP45134
Title Reference: <i>CT. 3883-62.</i>		Approved: Effective from: 10 AUG 1990.
Grantee: <i>(394-121) Part of Lot 3883-62 to Ernest John Groves.</i>		<i>Michael Palmer</i> Recorder of Titles

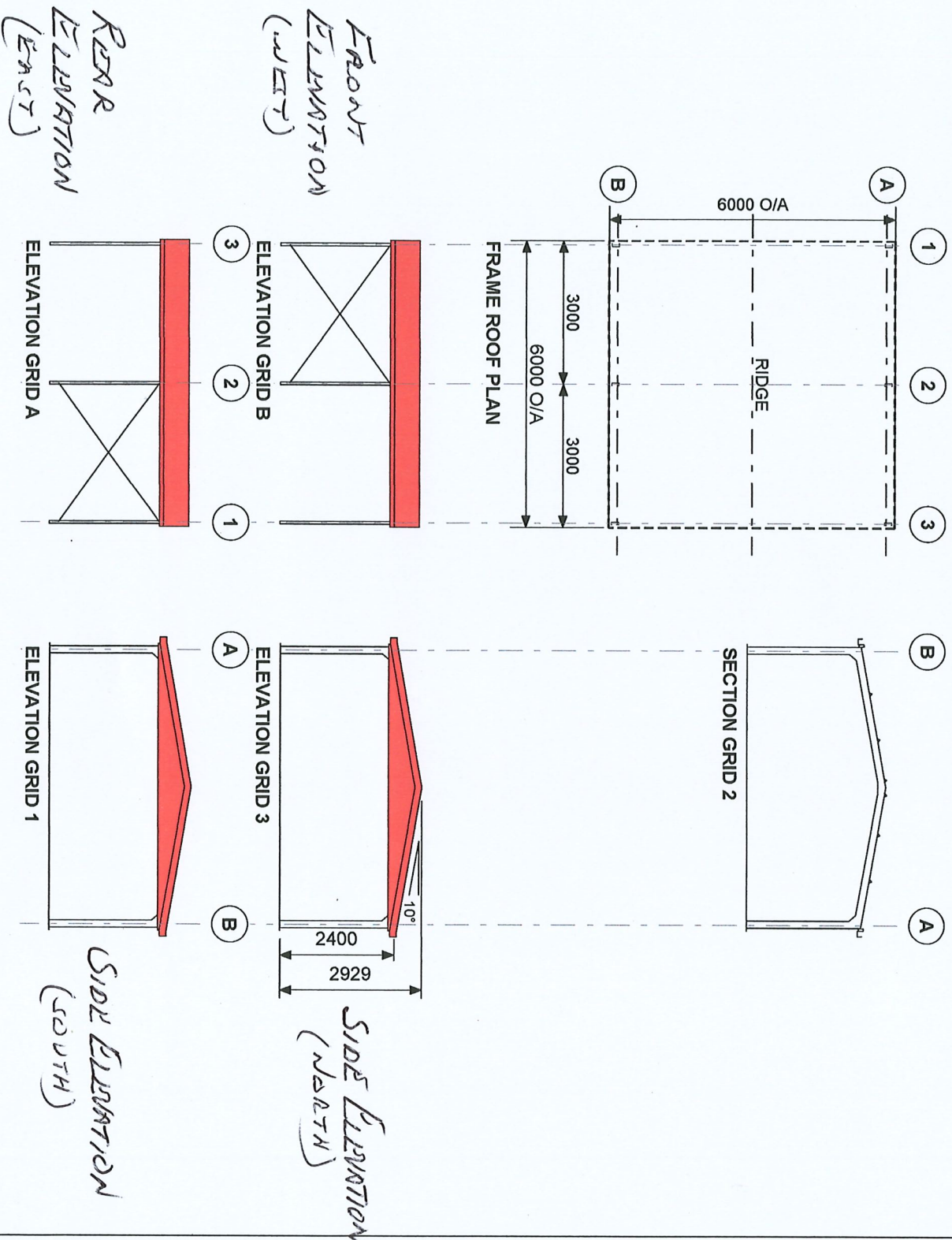
U/n. 115 17/7/90

MATHEMATICAL CHECK





REFERENCE P/D 7701838 DA 003-2025



Copyright 2024
Lysaght Building
Solutions Pty Ltd
trading as RANBUILD

CLADDING		
ITEM	PROFILE (min)	FINISH COLOUR
ROOF	CUSTOM ORB 0.42 BMT	CB AA
WALLS	-	-
CORNERS	-	-
BARGE	-	CB AA
GUTTER	HI-QUALAD	CB AA

0.35bmt=0.40ct 0.42bmt=0.47ct 0.48bmt=0.53ct

ACCESSORY SCHEDULE & LEGEND

QTY	MARK	DESCRIPTION

ARCHITECTURAL DRAWING ONLY, NOT FOR CONSTRUCTION USE

CLIENT
Paul Shambrook

SITE
**12 blackwood court
ANSONS BAY TAS 7264**

BUILDING
**DELUXE
6000 SPAN x 2400 EAVE x 6000 LONG**

TITLE
FLOOR PLAN & ELEVATION

SCALE A4 SHEET 1:125	DRAWING NUMBER LAUNNC2-11448	REV A	PAGE 1/1
-------------------------	---------------------------------	----------	-------------